

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

FEBRUARY 25, 2003

WORK SESSION

5:15 P.M.

5:15 - 7:00 P.M.

- A. Joint Meeting Between City Council, Gunnison County Commissioners and Representatives of Region 10; Re: Region 10 Needs Assessment for 2003

Please Note: The County Commissioners will be joining the meeting at 6:00 P.M.

Dinner will be served for Elected Officials and Region 10 Representatives at approximately 6:00 P.M.

FEBRUARY 25, 2003

REGULAR SESSION

7:00 P.M.

I. Call to Order

The listing under “CONSENT AGENDA” is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council’s vote.

II. Consent Agenda:

- A. Regular Session Minutes of February 11, 2003
B. Award Bid to Honnen Equipment Company for the Purchase of a 644H John Deere Front-End Loader, in the Amount of \$142,433.00

III. Pre-Scheduled Citizens:

IV. Unfinished Business:

V. New Business:

- A. License Agreement Application from Bethany Baptist Church to Place a Sign on City Right-of-Way
B. Implementation of Operation Plan and Submission of Landfill Closure Plan and Storm Water Management Plan for Old Town Landfill to Colorado Department of Public Health
C. Set Public Hearing for Tavern Liquor License Application from Gram Boys, LLC., dba Peace Pub, 216 N. Main Street, Gunnison, CO 81230

VI. Ordinance and Resolutions:

- A. Resolution No. 1, Series 2003; Re: Authorizing the May 13, 2003, General Municipal Election to be Held as Mail Ballot Election
A. Ordinance No. 1, Series 2003; Re: Vacation of the Northern 15 Feet of a Portion of Virginia Avenue Located Within the City Shops Property; 2nd Reading

VII. City Attorney:

VIII. City Manager:

Acting City Manager: Community Development Director Colleen Hannon - Departmental Report
City Clerk:

IX. Non-Scheduled Citizens:

X. General Discussion/Items for Work Sessions:

Mayor Stone: Out of Town

XI. Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us.

Work sessions are not recorded and formal action cannot be taken.

For further information, contact the City Clerk’s office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**